TER WAS PACKED

Audience Greets Judge Septimus J. Hanna.

ON CHRISTIAN SCIENCE

People Turned Away From the Doors.

Introduced by Rev. Elmer I and Talks Learnedly of is System of Religion.

areaking lecture audience odge Septimus J. Hanna at lake Theater last night

Goshen pastor of the First gal church. In an carnest stracts. Mr. Goshen spoke as

b, then, as to the text-book, which the Rev. Mary Baker the author, was first pub-As revised and enlarged at a size, then, it has reached in time over 27, editions of a copies each. It hears the and contains with Key and contains within scheneive and compre-entire text of Chris-trus that Mrs. Eddy other books and nu-essays for magazines as well as messages to such in Boston, but these on of the text-book. This seen healing through the se on healing through the se on healing through the set, and the divine mind, and is strip, called an exposition. More specifically, it is seen, and the such as the series of the Scriptural ling all manner of singuing and in short, this book is a dation of the Bible hence to the Scriptures." I am making for the lext-an Science a tremendous ill endeavor to make good

I closs to make good ERER AND FOUNDER.

AND CHARACTER. the life and character of siablished such a religious an sure a few words in hese will be welcomed by

of Bow, near Concord, N. H., of sterling and strictly religious parents, descended from a long lime of worthy and distinguished ancestors. Mrs. Eddy was favored by nature with advantage which fitted her for her future varier. Her early environments were such as to nurture and enlarge her inherited gifts. She was a student by natural bent and intuition. This native trend was strengthened by careful training in schools and academies, as well as by competent private tutors, among whom was her brother. Albert Baker, a graduate of Dartmouth college and a distinguished lawyer, although he died when a young man. Among her other instructors were such well-known New England educators of a past generation as Mrs. Sarah J. Bodwell Lane, Mr. Corser of Sanbornton Eridge academy and Prof. Dyer H. Sanborn, author of Sanborn's grammar. This early training has been supplemented by long years of careful and thorough re search and study. She has studied deeply in many of the higner branches of learning and in general literature. She is, from every point of view, a woman of sound education and liberal culture.

HER RELIGIOUS CHARACTER.

education and liberal culture.

HER RELIGIOUS CHARACTER.

It may not be amiss for me to say that for nearly ten years, as former first reader in the mother church in Boston and editor of the official periodicals. I have had opportunities which enable me to speak intelligently of Mrs. Eddy's lite and character, as well as of her labors and literary attainments.

Speaking from this vaniage granind, I can truthfully say that, intellectually, she is one of the most acute persons I have ever seen, that she labors messentily and unselishly for the cause to which she has devoted her life, and that, norwithstanding her years, she performs an amount of labor cach day which, if known, would seem incredible, even if done by one yet in the adolescence of life. As to her religious character, I speak my profoundest conviction when I say I believe it to be as itearly Christilke as is possible to a denizen of this earth, I cannot conceive how a person on this plane of existence could walk more closely with God, or exemplify a more exalted Christian life.

And do not the wonderful results of her work, even thus far, prove this? To the many thousands all over the globe who are the conscious beneficiaries of her work, when has indeed proved herself to be a religious reformer and a Christian evangel. Yet, notwithstanding her highly spiritual nature, she is withal an intensely practical person. She keeps close watch of current affairs and acquaints berself with the world's doings. She is, moreover a patriotic citizen of her native State and of her adopted city, contributing generously of her means toward their material welfare and unbuilding. She has recently donated the sum of \$180,000 to boild a church editice in Concord. N. H. in addition to having donated the ground on which it is to be erected.

I pass now to a consideration of the precepts and principles of Christian Science.

WHAT IS THE CREED OF CHRISTIAN SCIENCE?

CHRISTIAN SCIENCE NOT UTOPIAN.

misapprehension. While it seems so be a misapprehension. While it seems so because of its uncompromising spiritual premises, it is not so in its effects, for they are most practical. The world must learn that the spiritual is the practical. Christian Science, understood and applied, brings good health. This is practical—nothing more so. Good health is one of the chief sources of happiness. Happiness is practical. The whole world is seeking happiness, although it is slow to recognize true happiness or the means of securing it.

st and discomfort, and when the removed, rest and comfort remain, for are man's rightful heritage, ristian Science, understood and ap-i, improves material conditions, by I mean financial circumstances as as other material affairs. Let me

NOT A NEW THING.

switches becoming aware that covery per white a many called and the second and th

SICKNESS THE RESULT OF HUMAN ERROR.

A chief point in Christian Science is that sickness is not of God. He is not its creator. He does not send it. It is no part of his law. It is, rather, the result of not conforming to his law. This is surely true of those kinds of sickness that are well known to be the direct result of sin. I do not wish to be understood that every kind of sickness is due to wilful disobedience of the divine law, or the law of right living, for I am aware, as you are, that some of the best people the world affords seem to suffer most from some forms of sickness. What I do wish to be understood as saying is that every kind of sickness is the result of long ages of human error, of straying away from God's law, and the innocent suffer with the guilty, because we are all, more or less, under the ban of these long ages of transgression until we come to an inderstanding of the divine law by virtue of which these human conditions may be overcome and destroyed.

vine law to mankind, and he did make it known by proving the possibility of over-coming these human conditions in his own works.

works.

If these conditions, one and all of them, were in accord with God's law, or were in any sense sent by God, why should Jesus have overcome and destroyed them, and why should he have left behind him a plain and peremptory command that they who followed him should continue the work that he began? He not only left with his immediate followers such commandments, but he pleaded with the whole world to follow him in all his ways. On the eve of his final departure from his earth-life, he besought his followers to go and teach to all nations how to do the works which he had done. Nor did he stop here. One might well suppose that when he had commanded his followers to do the great works that he had done, he had touched the utmost limit of their capabilities, but he went further and added these weightly and startling words. "And greater works." Now, my friends, let me ask you a plain and simple question. Have greater works in healing sickness and destroying sin ever been accomplished than Jesus did? If not, one of two things must be true. Either Jesus was a false prophet, not knowing whereof he prophetied, or those works which he did, and greater, remain yet to be done. No one believing in the Bible and Christianity will allow the former and hence the lattermust be true. And if these great works, and even greater, are not to be done by the Christian world, by whom are they to If these conditions, one and all of them

quences is no more. Whatever destroys fear, then, is practical.

One of the most disastrous fears which infest the human mind is the fear of death. Do you ever think what terror mortals are under because of this? I will not dwell upon it. I refer to it only by way of a reminder, that if this single element were removed from the mind of mortals, this world, almost by that alone, would be transformed into a paradise.

Remove this fear by a sweet and abiding trust in the God who is life—your life and my life—and you have brought into the household of your thought an angel messenger whose constant whisper is. "Perfect love casteth out fear."

I have thus hastily run over the ground to emphasize the fact that Christian Science is working out for those who accept if the most practical results known to mankind. It cannot, therefore, be justly called Utoniun or Impractical.

NOT A NEW THING

THE CURE OF SICKNESS.

What, then, is the cure for sickness, do you ask? I have already indicated the Christian Science answer to this question. I have, in a general way, pointed out the cause or causes of sickness. There is no sickness without a cause. This is the simplest logic. Sickness does not come of itself. There is a cause for every form of it. The true office of the physician, or the metaphysician as the case may be, is to get at and remove causes, not to doctor effects. The best remedy for those forms of sickness which are known to be the direct result of wrong living, is to stop the wrong living and go to living rightly.

Suppose a stream or reservoir of water which furnishes the supply of a city becomes so polluted that many inhabitants are getting sick and dying from drinking it? What is the sensible and effective thing to do? To pay no heed to the water, but give all time and attention to doctoring the sick and burying the dead? Would not all sersible peeple say that the thing to do would be to remove from the water.

Candies Chocolates Bonbons Given Away Free Teas, Coffees, Spices Baking Powder It Pays to Trade at Great American Importing Tea Co's

245 MAIN ST.,

SALT LAKE CITY, UTAH.

and stop the cause of the sickness and death?

The Christian Science position is that this same sensible rule should be applied to all kinds of sickness, and therefore the great alm should be to seek out causes and destroy them, rather than to tinker eternally with effects. It is irrational and unjust for men to go carelessly and thoughtiessly on disregarding the conditions which produce sickness and death, and then when these calamities come, charging them to the will and purpose of an inscrutable Providence. They should rather turn their attention as carnestly, at least to learning how to avoid the consequences of disobeying the divine law as they do to promoting their worldly purposes. To the extent that they do this they may be sure that they will reap the due reward of their efforts, and relatively speaking, a much greater reward than mere worldly seeking can bring.

If the cause of sickness is of such a

reap the due reward of their efforts, and relatively speaking, a much greater reward than mere worldly seeking can bring.

If the cause of sickness is of such a nature that the patient is unaware of R, then the office of the physician, or metaphysician, is to ascertain the cause and apply the remedy. If the cause is found to be mental—and this is what the Christian Science practitioner always looks for—then the work to be done is to regulate or remove this mental cause. The Christian Scientist endeavors to awaken his patient spiritually and point out to him his true relationship to God. This is prayer in the highest sense of the work Not alone the prayer of sincere desire and supplication, but more the realization of God's all-presence, all-power and allife, nay, life eternal.

And I say to you in conclusion, my friends, that this God is your physician, as well as mine. We can go to him daily, hourly, momentarily, in sweet and slient prayer, and if we pray aright, he will heat us of our diseases and remove from us our infirmities. We can know, in the very depths of our being that he is our physician, our comforter, our life, our health, our all-in-ail, and in the fullest and most absolute sense a very present help in trouble, and that in him we five and move and have our physical and our spiritual being.

May I not, then, appeal to all good people, of every belief or sect, to aid us in spreading this healing and saving gospel? May I not deeply, earnestly and in the most fraternal spirit ask you to rejoice with us that God, in these latter days, is sending around the world in mighty current of healing truth, and may I not ask you to mite your voice with ours in pleading for a higher and more general recognition of God as all-power and of all that is opposed to him as baseless and impotent before his almightiness?

May I ask if the day is gone by when God should cease to be almighty? When human error—sin—should no longer be servicen against until they are

igh the understanding of ever-opera

hings, and is joyin to bear consolation a the sorrowing and healing to the sick-she commits these pages to honest seek-ers for truth. I submit to your carnest, for the spirit, I submit to your carnest, serious and candid consideration the

serious and candid consideration the words to which you have so patiently lis-

CASTORIA For Infants and Children.

The Kind You Have Always Bought

Bears the Chart Heleteher.

And Everything Known in Music at Reduced Prices **中国的大学中国的大学**

Carstensen & Anson Co. Temple of Music.

74 MAIN STREET

Formerly Daynes Music Comapny.

THINK THREE CROWN When you think of Baking Powder.

THREE CROWN" means high-



HEWLETT BROS. CO.

ESTABLISHED 1254 SPECIALS FOR TODAY

> Make no mistake as to the time--no telephone orders taken for specials.

From 9 to 12 o'clock a. m., and 2 to 5 o'clock p. m

A GRAND PRICE WONDER IN **FLANNELETTES**

FOR THIS MORNING, FROM 9 TO 12 O'CLOCK, 10c, 125c and some 15c WRAPPER, KIMONA and DRESS FLANNELETTES,

At 7c a Yard.

There are just is pieces of these Fiannelettes, and they will go on sale promptly at 9 o'clock. In order to secure any selection you will have to come early. The Fiannelettes are standard 10s, 12ke, some loc qualities. On sale this morning from 9 to 12 o'clock. Limit 12 yards to a customer at 7c a yard.

More counter space for selling and more salespeople to wait upon you is the arrangement in our Flannel Department Monday morning. We think this bargain is good enough to bring out every Flannelette buyer, regardless of the weather.

This morning from 9 to 12 o'clock, AN EXTRAORDINARY SALE SPECIAL.

LADIES' WOOL HOSE A Splendid 25c 17/20

reached here a few days ago, therefore this unusual cut, they a less, fast black, with merino heel and toe, all sizes for a speedy clearing sale they go this morning from 2 to 12 o'clock, at, a pair

THE FINAL CLEARANCE SALE OF ALL LADIES LONG KIMONAS AND FLANNELETTE

\$1.00 This includes our entire stock of long Kimonas, in the pretty Persian designs wrappers made of plain and fancy patterns full assortment of all sizes, values ut to \$3.50. A FINAL CLEARANCE SALE.

Boys' Clothing and Gents'-Furnishing Department. THIS MORNING SPECIAL, from 2 to 12, Gents' White Cambric Handkerchiefs Regular 3 for 2c grade, for three hours only, SALE PRICE.

OUR SHOE DEPARTMENT THIS MORNING FROM 9 UNTIL 12, 2200 PAIRS LADIES SHOES, SAMPLES WORTH FROM 42,50 TO \$4.00, for three hours only—

\$1.95

Today, 2 to 5 o'clock, a TOILET SOAP
three-bour sale of TOILET SOAP
Kirk's best 10c Tollet Soap, "THE ROYAL," in glycerine, honey or oatmeal, large size cakes, put up 3 bars in a box, sold regularly at 10 a bar, effered for above time at, a box of 3 bars, for. SPECIAL THIS AFTERNOON FROM 2 TO 5 O'CLOCK IN OUR

DRESS GOODS DEPARTMENT

24c

A BLANKET OFFER

From 2 to 5 this afternoon. Never before matched, 100 ROBE BLANKETS, targ-size, heavy grade, fancy woven, striped and boucle effect, cotton elderdown

ROBE BLANKETS Suitable for bath and slumber robes, or bed covering, worth today at least \$2.00, three hours this afternoon, limit 2 pairs

FROM 2 TO 5 O'CLOCK THIS AFTERNOON ANOTHER FLANNEL SPECIAL

n keeping with those that have placed this department on record as giving very ex-ceptional bargains upon these special sale occasions. 18c, 26c and 25c VELOUI FLANNELS, the heaviest velvet finished Kimona bath robe and slumber rob-Flannels, choicest patterns and colorings, for three hours this afternoon, from 2 to 5 o'clock, 12 yards to a customer, at, a yard.

FROM 2 TO 5 O'CLOCK THIS AFTERNOON

ANOTHER LONG CLOTH SPECIAL That's worth considering, 60 pieces in this lot.

WHITE ENGLISH LONG CLOTH

Genuine Nainsook finished, the most satisfying white material for under worth today at least \$2.25 a bolt, for I hours this afternoon, I bolt, con-taining 12 yards, to a customer, at, per bolt OUR SHOE DEPARTMENT

THIS AFTERNOON SPECIAL FROM 2 UNTIL 5 P. M. LADIES' RUBBERS

BEST QUALITY, ALL KINDS, ALL SIZES, FOR I HOURS ONLY

A PETTICOAT SALE

Boys' Clothing and Gents' Furnishing Dep't--SPECIAL This afternoon from 2 to 5 o'clock, BOYS' WOOL KNEE PANTS, a good, school pants, age 3 to 14 years, regular 65c values, for three hours only, SALE PRICE. 39c

WATCH REPAIRING

Diamond Necklaces

MANUFACTURING JEWELERS.

39c

We are showing one of the largest and finest collections of the following, at special low prices: Diamond Brooches Diamond Earrings

Diamond Scarf Pins Diamond Cuff Buttons Diamond Studs

Diamond Pendants Diamond Charms And many other Diamond Novelties, at special prices.

DIAMOND MERCHANTS

EXPERT 214 MAIN. OPP. KENYON. DIAMOND OPTICIANS. Mail Orders Promptly Attended To. IMPORTERS.

DOCTOR COOK CURES DISEASES Prostatic Troubles Nervous Debility

permanently cured, no matter how long stand-ing the disease, in from 5 to 20 days. Stricture cured in 15 days, with-out cutting, pain, drugs or detention from busi-

Wasting Weakness Time of cure, 10 to 60 days, by my original, very simple remedy (used exclusively by

Private Diseases cured in 3 to 10 days, without the use of poisonous drugs.

Blood Poison

Every vestige of poison removed from system without aid of mercury or potash.

sonous drugs.

Consultation is free and invited, and in consulting me you may be sure that nothing that science can devise or skill perfect has been left undone to afford you a speedy, safe and permanent cure.

WRITE me in full confidence, explaining your troubles as they appear to you, and receive by return mail my honest and candid opinion of your case. COOK MEDICAL CO., Office hours: 8 a. m. to 8 p. m.

